**Mothers Against Drunk Driving Michigan® is pleased to open nominations for the**

**2022 Lifesavers Recognition Luncheon**

*NOMINATION CATEGORIES*

|  |  |
| --- | --- |
| \* Outstanding Officer  \* Outstanding Rookie  \* Outstanding Agency | \* Recognition of Excellence  \* Deputy Lewis Tyler Longevity Award  \* David M. Schieber MADD Lifesaver Award |

The Lifesavers Recognition Luncheon highlights individuals who embrace MADD’s mission *to end drunk driving, help fight drugged driving, support the victims of these violent crimes, and prevent underage drinking*. Nomination forms are available online at [www.madd.org/mi](http://www.madd.org/mi)chigan under the heading ‘Law Enforcement’ or by contacting [sue.strong@madd.org](mailto:sue.strong@madd.org) at the MADD Michigan State Office.

The ceremony will be held:

***Friday, June 17, 2022***

***9:30 am – 3:00 pm***

**Nomination Category Descriptions**

**Outstanding Officer:** Officers who made a difference in 2021 in the area(s) of education, prevention, policy, or enforcement which reduced impaired driving deaths and injuries.

**Outstanding Rookie:** Rookie officers who made a difference in 2021 in the area(s) of education, prevention, policy, or enforcement which reduced impaired driving deaths and injuries. *Rookie is defined as an officer with less than one year of service.*

**Outstanding Law Enforcement Agency:** Law enforcement agencies that made a difference in 2021 in the area(s) of education, prevention, policy, or enforcement which reduced impaired driving deaths and injuries.

**Recognition of Excellence:** Individual or agency working in the area(s) of education, prevention, or innovation to reduce impaired driving in 2021. This might include new or significant approaches to reducing impaired driving or goingabove and beyond the normal bounds of duty to address impaired driving issues.

**Deputy Lewis Tyler Longevity Award**: Law Enforcement personnel, retired or retiring individual, who made a difference during the course of their law enforcement career in the area(s) of education, prevention, policy, or enforcement which reduced impaired driving deaths and injuries.

**David M. Schieber MADD Lifesaver Award:** Prosecutor who in 2021 demonstrated daily extraordinary above and beyond work; dealt with a high profile or complicated case; provided victim services above the bounds of duty; and/or, addressed a new/significant issue regarding impaired driving, which may include a novel case.

**2022 LIFESAVERS RECOGNITION LUNCHEON NOMINATION FORM**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Nominee:** | | |  | | | | | | **Category:** | | |  | | |
| **Name (including rank):** | | | | | |  | | | | | | | | |
| **Organization:** | | | |  | | | | | | | | | | |
| **Nominee Address:** | | | | |  | | | | | | | | | |
| **City:** |  | | | | | | | **State:** | | |  | | **Zip Code:** |  |
| **Phone #:** | |  | | | | | **Email:** | | |  | | | | |

**Nominated By:**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name (including rank):** | | | | |  | | | | | | |
| **Organization:** | | |  | | | | | | | | |
| **Nominee Address:** | | | |  | | | | | | | |
| **City:** |  | | | | | | **State:** | |  | **Zip Code:** |  |
| **Phone #:** | |  | | | | **Email:** | |  | | | |

**Describe how the nominee met the award criteria (i.e., notable arrest(s), investigation results, demographics)**

|  |  |
| --- | --- |
|  | |
| **# Of Drugged/Drunk Driving arrests:** |  |

All Award recipients, Nominees, and Nominators are invited to the

**Lifesavers Recognition Luncheon on June 17, 2022, at:**

**Marriott East Lansing University Place**

**300 M.A.C. Ave.**

**East Lansing, MI 48823**

**9:30 am – 3:00 pm**

***Completed nomination forms must be received no later than MAY 22, 2022 via:***

e-mail: [sue.strong@madd.org](mailto:sue.strong@madd.org) or Fax: 248-528-1767

RSVP BY JUNE 6, 2022 to Sue Strong @ 248-528-1745 x2656 or [sue.strong@madd.org](mailto:sue.strong@madd.org)